

# Student Activities Handbook



2014-2015

*Compiled and Edited by:*  
*Mrs. Beth Wolff*  
Student Council Sponsor  
&  
Student Activity Coordinator

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# MISSION STATEMENT

The goal of Warren Central High School/Walker Career Center prepares all students to become responsible citizens and lifelong learners in a diverse society.

## HONOR CODE

### **HONESTY**

I will be true to myself in all aspects of life.

I will be trustworthy and not take unfair advantage of my school or community.

### **PRIDE**

I will use the pride that I feel for my school, my community, and myself to raise self-esteem of all with whom I come in contact.

I will let my pride swell my heart and not my head.

### **LEADERSHIP**

I will show strong character by taking the initiative to remain steadfast regardless of obstacles.

I will set positive examples by caring more than others think is wise, working harder than others think is practical, and by daring to dream farther than others think is possible.

### **RESPECT**

I will acknowledge and be open-minded to all ethnic and cultural heritages.

I will conduct myself in a manner that brings dignity and honor to my school, my community, and myself. I will treat others the way that I want to be treated.

# INTRODUCTION TO LEADERSHIP CODE

Warren Central High School/Walker Career Center is a first-class commissioned high school representing the highest expectations for its programs, faculty, and student body. In keeping with this tradition of excellence, the individual seeking to hold a position of leadership must be willing to maintain similar high standards in all phases of his/her academic and personal life. As a Warren Central High School/Walker Career Center leader, an individual will be accountable to the public as well as the school community.

It should be remembered that participation as an officer in Warren Central High School/Walker Career Center organizations is a privilege and not a right. Warren Central High School/Walker Career Center expects a higher standard of conduct from its leaders; therefore, in order to encourage and maintain the most responsible kinds of leadership in the many organizations available to the students of Warren Central High School/Walker Career Center, the following standards have been adopted. Students wishing to follow this higher standard of conduct are encouraged to pursue a position of leadership in a school activity.

These standards shall apply to any student in a leadership position in any approved Warren Central High School/Walker Career Center Co-curricular organization or club.



# STANDARDS OF CONDUCT

## ACADEMIC STANDARDS

A school leader:

1. Must have a class schedule with no less than 5 solids (*5 full credit classes*).
  - a. Failure to meet the above requirement will result in the suspension of an officer for that semester. If the situation is corrected at the beginning of the next semester, the student will resume his/her office. If the situation occurs a second time, the student will be removed for the remainder of the year.
  - b. The procedure to replace an officer shall be left up to the individual organization.
2. Must be passing in all five solids at the end of each nine week grading period.
  - a. Failure to meet the above requirement will result in the suspension of an officer for a period of nine weeks. At the end of that ninth week, the student will be reinstated to the office if the academic standard has been fulfilled. If the student fails to remedy the situation at the end of the nine weeks, or if the problem occurs a second time during the year, he/she will be removed from the office for the remainder of that school year.
  - b. The procedure to replace an officer shall be left up to the individual organization.

3. Must have at the time of application and maintain through the term in office, a grade average of not less than a C.
  - a. Failure to meet the above requirement will make a student ineligible to hold office for the next immediate school semester.
  - b. The procedure to replace an officer shall be left up to the individual organization.
4. It is recommended that each sponsor check his/her officers' grades at the end of each nine weeks. Additionally, an administrator will supervise and enforce the overall academic standard.

# STANDARDS OF CONDUCT

## PERSONAL STANDARDS

A school leader;

1. Must not use or possess illegal drugs, alcohol, or tobacco at any time.
  - a. Failure to meet the above requirement will result in the removal of an officer for the remaining school year. Failure to follow this requirement a second time will permanently disqualify the student from holding any office during his/her high school career.
  - b. The procedure to replace an officer shall be left up to the individual organization.
2. Must reflect acceptable personal conduct both in school and out.
  - a. Must not violate any school rule which would result in assignment to the Reassignment Room or suspension from school; i.e. lateness, cheating, fighting, profanity, vandalism, theft, truancy, etc.
  - b. Failure to meet the above requirement will result in the student being reprimanded by the sponsor. Failure to meet this requirement a second time will result in the student being removed from the office for the remaining school year.
  - c. The procedure to replace an officer shall be left up to the individual organization.

3. Must not violate any law out of school which would result in a legal conviction; i.e., misdemeanors, felonies.
  - a. Failure to meet the above requirement will result in the removal of an officer for the remaining school year. Failure to follow this requirement a second time will permanently disqualify the student from holding any office during his/her high school career.
  - b. The procedure to replace an officer shall be left up to the individual organization.

# STANDARDS OF CONDUCT

## LEADERSHIP PARTICIPATION STANDARDS

1. Any further specific requirement or restriction concerning a particular office in any Warren Central High School/Walker Career Center organization shall be left to the discretion of the individual organization.
2. It is strongly recommended that these requirements be clearly stated in writing in the constitution and be made readily available to the students in that organization.

# STUDENT/PARENT CONTRACT

Participation in a school organization is a rewarding experience for a student. Parents should be proud to be involved with the school.

The sponsor of each individual organization will provide each student a copy of the Student/Parent Contract. This is a contract between the school, the student involved in the organization, and the parent of the student leader. This contract should be read and carefully discussed between the child and the parent. If any questions result from the contract, the parent(s) is entitled to contact the principal to answer any questions.

This contract will be strictly enforced by the administration of Warren Central High School/Walker Career Center and any violation will result in the stated remedy. Actions taken in regard to any violation cannot be appealed; once a violation has been found and the removal imposed, there is no further action available to the student or parent. All officers of all organizations are subject to the rules of the leadership code. All rules and violations will be imposed equally on the officers.

We have read, discussed and understand the leadership code, the punishment for violations, and this contract. We agree to abide by the terms of this contract throughout the term of office.

---

*Print Student's Name*

---

*Signature of Student*

---

*Date*

---

*Signature of Parent*

---

*Date*

ACADEMIC  
ORGANIZATIONS

# 21<sup>ST</sup> CENTURY SCHOLARS PROGRAM

*Sponsor:* Mrs. Dawn De St. Jeor  
*telephone:* 532-6200 *ext.* 6226  
*email:* ddestjeo@warren.k12.in.us

*Eligibility:* Must be a first-generation, low-income student. Parents may now enroll students beginning in the 7<sup>th</sup> grade.

*Meetings:* Students will be invited to attend workshops on the campus of I.U.P.U.I., and participate in a number of college tours designed to expose students to college life.

*Purpose:* To encourage students to graduate from an accredited Indiana high school with an Indiana high school diploma. To achieve a cumulative high school GPA of at least 2.5 on a 4.0 scale. To avoid illegal drugs, alcohol or crime. To apply for admissions to an eligible Indiana college, university or technical school as a high school senior. To apply on time for state and federal student financial aid.

*Dues:* None

*Activities:* Workshops on the campus of I.U.P.U.I., college tours, meetings with both admissions and financial aid officers, and related college and career updates.



# ACADEMIC SUPER BOWL

*Sponsor:* Mr. Jeff Steinbronn (*math and science*)

*telephone:* 532-6200 *ext.* 6298

*email:* jsteinbr@warren.k12.in.us

Mrs. Linda Monroe (*math and science*)

*telephone:* 532-6200 *ext.* 6314

*email:* lmonroe@warren.k12.in.us

Mrs. Jenny Duguid (*English, fine arts and social studies*)

*telephone:* 532-6200 *ext.* 6346

*email:* jduguid@warren.k12.in.us

*Eligibility:* Any one is eligible for fine arts, English, and social studies. The math and science teams recommend physics. They also require calculus and high performance in chemistry and biology.

*Meetings:* Practice times are set at the beginning of each season.

*Purpose:* Academic Super Bowl is a team competition. Each year a new over-arching theme is selected (*for 2015, the topic is The Grandeur That Was Rome*). Teams, with up to 5 members each, specialize in: English, fine arts, math, social studies, and science. Teams compete against area schools and schools across the state in hopes of qualifying for the state competition.

*Dues:* None

*Activities:* There are two invitational contests in March. The area contest (*state qualifier*) is in April. The state competition is in May at Purdue University.

# American Chemical Society Chem Club

*Sponsor* Mrs. Linda Monroe  
*telephone:* 532-6200 *ext.* 6314  
*email:* lmonroe@warren.k12.in.us

*Eligibility:* Students who are taking or have taken chemistry.

*Meetings:* Every Wednesday in Room S213 from 3:00 P.M. - 4:00 P.M.

*Purpose:* The main goal of this club is to provide a fun opportunity for students to broaden their knowledge of chemistry and to interact with other students who have a shared interest in chemistry. It also offers students the opportunity to do community service by doing outreach programs to younger students and encourage their interest in science.

*Dues:* None

*Activities:* We will be doing science shows at HomeFest, Warren Early Childhood Center, Eastridge Elementary School and other schools in Warren Township.

# BRAIN GAME/QUIZ BOWL

*Sponsor:* Mr. Michael McCullough  
*telephone:* 532-6200 ext. 6429  
*email:* mmccullo@warren.k12.in.us

*Eligibility:* Do well on trivia quizzes; no failing grades in classes.

*Meetings:* Tuesday through Thursday from 6:55 - 7:25 A.M. in room G131

*Purpose:* Academic competition in Central Indiana in Quiz Bowl style; some students will be on WTHR's Brain Game TV show.

*Dues:* Transportation fee charged for student activities; fee for team t-shirt.

*Officers:* Captain for Varsity and JV squads.

*Activities:* Approximately 7 school year competitions (*generally on Thursdays after school*); possible tournament competitions (*Saturdays*); appearance on TV shows (*for TV members*).

*Other:* All students who love trivia or Quiz Bowl type games are welcome to try out for the team.

# BRIDGE SCHOLARS PROGRAM

*Sponsor:* Mrs. Bre Brown

*telephone:* 532-6200 ext. 6296

*email:* bbrown11@warren.k12.in.us

Ms. Rachel Schwering

*telephone:* 532-6200 ext. 6491

*email:* rschweri@warren.k12.in.us

*Eligibility:* Students must be 21<sup>st</sup> Century Scholars with a GPA of at least a 2.7 on a 4.0 scale and on track to graduate with a CORE 40 Diploma.

*Meetings:* Once at the end of the junior year, and twice during the senior year to attend events that are held on the campus of the University of Indianapolis.

*Purpose:* To assist high potential students that need assistance transitioning from high school to college, may not have a family tradition of college attendees, and face personal or cultural barriers. Eleven central Indiana high schools participate in the program. During the freshman year of college students meet weekly with the Bridge director for camaraderie, support and to keep students from “falling through the cracks.”

*Dues:* None

*Activities:* Individualized educational plans, campus visits, meetings with professors and college students, attendance at financial aid and admission seminars, participation in business and community related events, and unique parental involvement.

# El Club de Español

*Sponsor* Miss Stephanie Conway  
*telephone:* 532-6200 ext. 6357  
*email:* sconway@warren.k12.in.us

*Eligibility:* Any student who has an interest in the Spanish language and Hispanic culture.

*Meetings:* Third Thursday of each month 3-4pm H106.

*Purpose:* To expand knowledge of the Hispanic culture through music, dance, video and real world experiences.

*Dues:* \$10.00 per year; t-shirt is an additional \$10.00

*Officers:* President, Vice-President, Secretary, Activity Director.

*Activities:* Ice cream social, Dia de los muertos, holiday movie in Spanish, Salsa dancing lessons, Inter-club Olympic games, Cinco de Mayo.

# GERMAN CLUB

*Sponsor:* Mrs. Melinda Bowman  
*telephone:* 532-6200 *ext.* 6331  
*email:* mbowman2@warren.k12.in.us

*Eligibility:* Open to any student currently enrolled in German or with permission of the sponsor.

*Meetings:* Times TBA in room H117

*Purpose:* To encourage and enhance cultural appreciation and awareness, and to have interaction in a more relaxed atmosphere, to develop German-speaking skills, and to do cultural enhancing craft activities.

*Dues:* Cost dependent upon special activities.

*Officers:* President, Vice-President, Activity Coordinator.  
Elections will be held at the first meeting.

*Activities:* IASG Staatskongress, Carmel Symphony concert, World Language Olympics, Kaffeestunde, German-language movie and holiday parties.

# INDIANA UNIVERSITY GROUPS PROGRAM

*Sponsors:* Mrs. Valerie Williams  
*telephone:* 532-6200 *ext.* 6227  
*email:* velliot@warren.k12.in.us

*Eligibility:* Students must be first-generation college bound students, GPA of 2.5 or higher, low income, seniors only.

*Meetings:* Students must attend scheduled activities during their senior year.

*Purpose:* To support, retain, and increase the post secondary graduation rates of first-generation college bound, low-income, and physically challenged students. Assist students in their adjustment to the academic and social rigors of college life. Engage professors, staff and students in the ongoing development of groups of students.

*Dues:* None.

*Activities:* Academic advising, tutoring, financial aid counseling, and orientation services.

# I.U.P.U.I. UPWARD BOUND PROGRAM

*Sponsor:* CSC  
*telephone:* 532-6200 ext. 6296

*Eligibility:* First generation college-bound, low-income, requiring exposure and motivation to succeed both at the secondary and postsecondary level. Students receive applications in 9<sup>th</sup> grade.

*Meetings:* One Saturday per month at IUPUI and one per month during success period.

*Purpose:* Upward Bound is a federally funded college preparatory program, that provides academic support, personal counseling and cultural enrichment for fifty students from Southport, Perry Meridian, Arlington, and Warren Central. The goal of the program is to prepare students to succeed at the post secondary level.

*Dues:* None.

*Activities:* Academic theme days, six-week summer residential program at Indiana University, supplemental after school instruction, mentor/tutor opportunities, assessment testing, financial aid, SAT/ACT workshop, and college tours.

*Other:* The U.S. Department of Education funds Upward Bound, and sponsored by I.U.P.U.I. and target schools.



# IVY TECH ASAP PROGRAM

*Sponsor* Ms. Laura Anderson  
*telephone:* 532-6200 *ext.* 6393  
*email:* landerso@warren.k12.in.us

Mrs. Deb Washburn  
*telephone:* 532-6200 *ext.* 6228  
*email:* dwashbur@warren.k12.in.us

*Eligibility:* Senior students that have at least a 2.5 GPA, and meet testing requirements on the SAT, ACT or Accuplacer.

*Meetings:* Meetings will be held beginning in November, and will take place twice (2) a month until the end of the school year.

*Purpose:* The Associate Accelerated Program (*ASAP*) provides student with the opportunity to earn a degree at Ivy Tech in one (1) rather than the traditional two (2) year track. After earning the degree you may start a career or transfer to a four year college. ASAP students receive personalized attention from staff, tutoring, and work in a cohort setting.

*Dues:* None

*Activities:* Academic advising, financial aid counseling, and orientation services.

# JAPAN CLUB

*Sponsor:* Fritts Sensei

*telephone:* 532-6200 ext. 6241

*email:* tfritts@warren.k12.in.us

*Eligibility:* Open to any student currently enrolled in Japanese, or with permission

*Meetings:* Thursdays from 3:00 P.M. - 4:00 P.M. in room H116.

*Purpose:* To promote Japanese language, examine popular culture in media, and celebrate Japanese holidays.

*Dues:* Varies by semester.

*Officers:* None.

*Activities:* Japanese movies and drama, anime, manga, art, games, origami and food, Chopstick Olympics, Sushi Party and Candy Day.

# JUNIOR CLASSICAL LEAGUE

*Sponsors:* Mr. Tom Rohn

*telephone:* 532-6200 ext. 6331

*email:* trohn@warren.k12.in.us

*Eligibility:* Open to any student currently enrolled in Latin.

*Meetings:* Monthly in room H118

*Purpose:* To encourage the study of classics and to learn more about and enjoy Roman topics.

*Dues:* None.

*Officers:* President, First Vice-President, Second Vice-President, Historians, Secretary, and Webmaster are elected in the Spring for the following year. Legates (*representatives*) are elected in first-year classes during the fall.

*Activities:* Watching movies relating to Rome or Roman culture, eating food, attending cultural events, visiting museums, attending JCL events, certamen events, bowling, putt-putting, go-kart racing, and various other fun activities.

*Other:* JLC is a state and national organization; therefore, there are conventions and state activities which may be attended such as a weekend long competition in Bloomington, Indiana during the Spring. Moreover, the state and national JCL organizations offer many different scholarship opportunities for students.

# NATIONAL ART HONOR SOCIETY

*Sponsors:* Mr. Derryl Craddock

*telephone:* 532-6200 *ext.* 6254

*email:* dcraddoc@warren.k12.in.us

Mr. Jeff Bowles

*telephone:* 532-6200 *ext.* 6262

*email:* jbowles@warren.k12.in.us

*Eligibility:* Any student currently in an WCHS art class with a “B” or higher and no failing grades in any class

*Meetings:*

*Purpose:* Recognizing WCHS art students who demonstrate outstanding abilities in the visual arts.

*Dues:* \$10.00 per year

*Activities:* Art related activities, fund raisers, and field trips.

# NATIONAL HONOR SOCIETY

*Sponsors:* Mrs. Peggy Fitzgerald  
*telephone:* 532-6200 *ext.* 6417  
*email:* pfitzger@warren.k12.in.us

Mrs. Heather Starks  
*telephone:* 532-6200 *ext.* 6263  
*email:* hstarks@warren.k12.in.us

*Eligibility:* Cumulative G.P.A. of B+ (3.3) or above and three teachers recommendations.

*Meetings:* 6:45 A.M. one Wednesday of each month as printed on annual schedule.

*Purpose:* To promote scholarship, character, leadership, and service to the school and community.

*Dues:* One time \$10.00 induction fee

*Officers:* President, Vice-President, Secretary, Treasurer, Activity/Publicity Coordinator and Webmaster/Technology Coordinator are elected in the spring for the following year.

*Activities:* Numerous school and community service projects are sponsored by NHS each year.

*Other:* To maintain membership, students must:

- Complete and document a minimum of 25 hours of service
- Attend at least 8 of the 10 monthly meetings
- Maintain at least a 3.3 cumulative G.P.A.
- Participate in the annual fundraiser

# NEWS BUREAU

*Sponsor:* Mr. Mark Haab

*telephone:* 532-6200 ext. 6252

*email:* mhaab@warren.k12.in.us

*Eligibility:* Open to any student after taking beginning Journalism class.

*Meetings:* Daily in class or after school on production days in G104 (*production computer lab*).

*Purpose:* To produce brochures, newsletters, press releases, and other public relations materials for Warren Central High School and M.S.D. of Warren Township.

*Dues:* None.

*Officers:* Editor-in-Chief selected by advisor.

*Activities:* Community support.

*Other:* This activity includes photography, graphic arts, and daily use of computers.

# OWL

*Sponsor:* Mr. Mark Haab

*telephone:* 532-6200 ext. 6252

*email:* mhaab@warren.k12.in.us

*Eligibility:* Open to any student, with permission, after taking beginning Journalism class

*Meetings:* Daily in class or after school on production days in G104 (*production computer lab*)

*Purpose:* To produce school newspaper. (*approximately 10 issues per year*)

*Dues:* None.

*Officers:* Editors selected by advisor.

*Activities:* Community support.

*Other:* This activity includes photography, graphic arts, and daily use of computers.

# PHOTOGRAPHERS' CLUB

*Sponsor:* Mr. Richard Spencer  
*telephone:* 532-6150 ext. 6185  
*email:* rspencer@warren.k12.in.us

*Eligibility:* Current and former students of Media Arts and/or Commercial and Digital Photography who meet membership qualifications. Members will need to have a digital camera capable of using manual settings.

*Meetings:* TBA

*Purpose:* The Photographer's Club is designed to be a forum for students to explore photography, photographic equipment and processes, and aesthetics in photography. The club will help students take the steps required to take their photographic skills to new levels, prepare for college and a possible career in photography while developing a photographic community within the school.

*Dues:* \$10.00 per year

*Officers:* President, Vice President, Secretary, Activities Coordinator

*Activities:* Member organized creative photo shoots in and outside of school. Creative, fun photographic projects designed by members to expanded abilities. Community based photo shoots. Athletic event photography. Creative critiques to encourage growth. Gallery and museum visits. Use of digital media lab. Exploration of black and white film photography and darkroom techniques. Exploration of lighting. Guest speakers. Tutoring.



# PUBLICATIONS PHOTO

*Sponsor:* Mr. Mark Haab

*telephone:* 532-6200 ext. 6252

*email:* mhaab@warren.k12.in.us

*Eligibility:* Students must have completed the beginning Journalism class or have teacher's permission.

*Meetings:* Daily in class or after school on production days in G104 (*production computer lab*).

*Purpose:* To take photos for the yearbook and newspaper.

*Dues:* None.

*Other:* Students must have a flexible schedule outside of school.

# SPEECH TEAM

*Sponsors:* Mr. Scott Back, *Director of Forensics*  
telephone: 532-6200 ext. 6286

email: sblack@warren.k12.in.us

Mr. Keagan Fife, *Head Coach*

telephone: 532-6200 ext. 4644

email: kfife@warren.k12.in.us

Mr. Jeff Arvin, *Assistant Coach*

telephone: 532-6200 ext. 4612

email: jarvin@warren.k12.in.us

*Eligibility:* Tryouts-first or second week of school year.

*Meetings:* Students must practice with a coach or veteran peer coach one hour a week before or after school and attend **ALL** Speech meets, team meetings, and team retreats, and attend one team practice on Wednesdays from 3:00 P.M. - 5:00 P.M. each week.

*Purpose:* To acquire, develop, and improve communicative skills through competitive public speaking and to be emissaries of friendship and good will and ambassadors of Warren Central High School at IHSFA-sponsored tournaments through excellence in performance and ethical competition

*Dues:* \$100.00 (\$50.00 per semester)

*Officers:* Captains

*Activities:* Participate in approximately two (2) meets per month from November through March and monthly social activity with team.

*Other:* This club is an active member of IHSFA (*Indiana High School Forensic Association*), the State organization for high school speech and debate and is also chartered by, the National Forensic League.

# SPELL BOWL

*Sponsor:* Mr. Ben Phillips  
*telephone:* 532-6200 ext. 6334  
*email:* bphillip@warren.k12.in.us

*Eligibility:* Any student in good standing.

*Meetings:* TBA (*typically afternoons from 3:00 P.M. - 4:00 P.M. as scheduled in Mr. Phillip's room with an interest in spelling*)

*Purpose:* To prepare to compete in IACE contest. Indiana Spell Bowl, and to work with peers interested in increasing vocabulary through games like Words with Friends, Scrabble, board races and more.

*Dues:* None

*Activities:* Indiana Spell Bowl  
Regional Competition and possibly the  
State Competition at Purdue University.

# WIGWAM

*Sponsor:* Mr. Mark Haab

*telephone:* 532-6200 ext. 6252

*email:* mhaab@warren.k12.in.us

*Eligibility:* Open to any student after taking beginning Journalism class.

*Meetings:* Daily in class G104.

*Purpose:* To produce the school yearbook.

*Dues:* None.

*Officers:* Editors, appointed by sponsor.

*Activities:* Community support

ATHLETIC  
ORGANIZATIONS

# BASEBALL (*BOYS*)

*Sponsor* Mr. Darrell Thompson  
*telephone:* 532-2818  
*email:* dthomps@warren.k12.in.us

*Eligibility:* Student in Good Standing and Tryouts.

*Meetings:* Practice daily during the season  
Winter Workouts 3 days a week: *JANUARY - MARCH*

*Purpose:* Interscholastic Competition

*Pack Fee:* \$100.00

*Activities:* Community Service during the Season  
Fall Hitting: *SEPTEMBER - OCTOBER*  
Wiffle Ball Tournament: - *OCTOBER*  
Call Out Meeting: November - *DECEMBER*  
Tryouts: *MID. MARCH*  
Dominican Republic Missions Trip: *JUNE - JULY*

*Goal:* To develop Student Athletes, Academically, Socially, and Spiritually. To ensure Academic Excellence. To develop all Student Athletes to be fundamentally sound in the skill of baseball while dealing with the challenges of competition and the adversity that comes with it. To help cultivate and unselfish team environment that all participates contribute, grow and accept responsibility. To help Student Athletes be better prepared for life after Warren Central and become positive contributors to Society.

# BASKETBALL (*Boys*)

*Sponsor:* Mr. Greg Graham

*telephone:* 532-6200 *ext.* 6274

*email:* ggraham@warren.k12.in.us

*Eligibility:* Tryouts

*Meetings:* Practice every day.

*Dues:* approximately \$250.00

# BASKETBALL (*GIRLS*)

*Sponsor* Mr. Tod Windlan

*telephone:* 532-6200 *ext.* 4634

*email:* mwindlan@warren.k12.in.us

*Meetings:* Winter sport

*Purpose:* Interscholastic Competition



# CHEERLEADING JV/VARSITY

*Sponsors:* Miss Tracey Bush

*telephone:* 532-6200 ext. 4655

*email:* tbush@warren.k12.in.us

*Eligibility:* Any student who meets the athletic eligibility requirements.

*Meetings:* Practice throughout the year.

*Purpose:* The Warren Cheer Program sets an example that promotes school spirit, integrity, and academic excellence and support Warren athletic teams.

*Dues:* \$200 - \$600.

*Activities:* Cheer football and basketball games.

# CROSS COUNTRY (*Boys*)

*Sponsor:* Mr. Brandon Jackson

*telephone:*

*email:* [bjackson@warren.k12.in.us](mailto:bjackson@warren.k12.in.us)

*Eligibility:* Any Sophomore, Junior or Senior boy that has passed 5 classes or any Freshman boy.

*Meetings:* 3:15 P.M. at the cross country locker room located by the WCHS track.

*Purpose:* To prepare athletes to have a winning and positive attitude.

*Dues:* Cross Country package and athletic department transportation fee.

# CROSS COUNTRY (GIRLS)

*Sponsor:* Mr. Brian Miller

*telephone:* 532-6200 ext. 6341

*email:* bmiller@warren.k12.in.us

*Eligibility:* Any committed female grades 9-12 may join who is in good academic standing

*Meetings:* Summer Conditioning at Warren Central Track 7A.M. Monday-Friday. School Practices are from 3:15 P.M. - 5:15 P.M. Monday - Friday. Saturdays are typically meet days.

*Purpose:* Every runner, every step, every day is our motto. We are looking for girls who wish to challenge themselves to do something most teenagers dread. We wish for all who join our team, regardless of ability, to embrace the challenge of running distance and to become a contributor on the team.

*Dues:* Cross Country package and athletic department transportation fee..

*Activities:* Activities include Fartleks, tempos, intervals, core work, team camp, team bonding, Culver trip, service project, fundraisers, talent show, long runs, Joy Juice, ice baths, Midnight Run, pursuit of excellence, runner portfolios, lasting friendships, relays, races, Ultimate Frisbee, Steal the Bacon, Killah. Honor Roll Dinner, Fruit Smoothies, and much, much more.

# FOOTBALL (*Boys*)

*Sponsor* Mr. Jayson West

*telephone:* 532-6200 ext. 4679

*email:* [jwest2@warren.k12.in.us](mailto:jwest2@warren.k12.in.us)

*Meetings:* Fall sport

*Purpose:* Interscholastic Competition

# GOLF (*BOYS*)

*Sponsor* Mr. Steve Seibel

*telephone:* 833-6829 (*cell*)

*email:* sseibel177@aol.com

*Meetings:* Spring sport

*Purpose:* Interscholastic Competition

# GOLF (GIRLS)

*Sponsor*

*telephone:* 532-6200 ext.

*email:* @warren.k12.in.us

*Eligibility:* Grades 9-12

*Meetings:* Fall sport

*Purpose:* Interscholastic Competition

*Dues:* varies

# KICK PUSH CLUB (KPC)

*Sponsor* Mr. Tyson Fritts

*telephone:* 532-6200 ext. 6241

*email:* tfritts@warren.k12.in.us

*Eligibility:* Must meet school eligibility requirements.

*Meetings:* Wednesdays in H116

*Purpose:* To bring together skateboarders at WCHS and WCC, get more people interested in skateboarding, and work with the community to build a better reputation for the activity.

*Dues:* Free

*Officers:* President, Vice-President

*Activities:* We will keep up with skateboarding news by watching the latest videos, and teach each other how to skate and learn new tricks. We will skate together at local skateboard parks and visit skateboard shops around Indiana. Participants will also support each other academically at study tables during meetings.

# POLAR BEAR RUNNING CLUB

*Sponsors:* Mr. Brandon Jones

*telephone:* 532-6200 ext. 4640

*email:* djones10@warren.k12.in.us

Mr. Brian Miller

*telephone:* 532-6200 ext. 6341

*email:* bmiller@warren.k12.in.us

*Eligibility:* Must be able to run and must have a physical on file.

*Meetings:* After school until 4:30 P.M. starting the first day back from Christmas break in January. Meet outside track locker room. You must run at least three (3) days a week.

*Purpose:* To stay in shape during the winter.

*Dues:* None.

*Activities:* Bowling, pizza party, running three (3) days a week, and basketball.



# SOCCER (*Boys*)

*Sponsor:* Mr. Nick Magdalinos  
*telephone:* 532-6200 *ext.* 6237  
*email:* nmagdali@warren.k12.in.us

*Eligibility:* Boys who enjoy soccer.

*Meetings:* Fall Monday - Saturday

*Purpose:* Compete at highest level.

*Dues:* \$125.00

*Activities:* Soccer

# SOCCER (GIRLS)

*Sponsor:* Mr. Gary Roberts

*telephone:* 532-6200 ext. 6304

*email:* groberts@warren.k12.in.us

*Eligibility:* Any girl in grades 9 -12.

*Meetings:* Practice begins the first day of school. We meet in the soccer locker room right after school. Practice ends at 5:30 P.M.

*Purpose:* Varsity and Junior Varsity interscholastic competition.

*Dues:* \$65.00 to cover the purchase of practice gear, game shorts and socks.

*Activities:* Practices daily and games.

# SOFTBALL (GIRLS)

*Sponsor* Mrs. Pam Schroeder  
*telephone:* 532-6200 ext. 6336  
*email:* pschroed@warren.k12.in.us

*Eligibility:* 2.3 GPA

*Meetings:* Spring sport

*Purpose:* Interscholastic Competition

# W. C. SPORTS MEDICINE

*Sponsors:* Ms. Meredith Echburg  
*telephone:* (847) 489-5512  
*email:* meckburg@ecommunity.com

Mr. Gerald Mickler  
*telephone:* (317) 385-1345  
*email:* gmickler@ecommunity.com

Mrs. Rosalyn Ware-Martin  
*telephone:* (732) 425-5289  
*email:* rware-martin@ecommunity.com

*Eligibility:* Same requirements that it takes to be involved on an athletic team.

*Meetings:* As requested by students who are interested in helping the sports medicine team.

*Purpose:* First: We always need help in our athletic training room taking care of our student athletes.

Second: We want to encourage those interested in sports medicine to gain knowledge and education in this particular field before making a career decision for college.

*Dues:* The only cost is the pay to play cost that the student athletes have to pay each season for their traveling fee. (\$20.00)

*Other:* We prefer kids who have an interest in sports medicine/athletic training.

# SWIMMING AND DIVING (BOYS AND GIRLS)

*Sponsor:* Mr. John Sincroft

*telephone:* 532-6200 ext. 4662

*email:* jsincroft@warren.k12.in.us

*Eligibility:* Anyone able to swim 50 yards without stopping.

*Meetings:* Every day before and after school.

*Purpose:* To create a team that will foster growth, create leaders, and push swimmers to be their best both as an athlete and student, to compete in the sport of swimming.

*Dues:* TBA

*Activities:* We compete in swim meets around the Indianapolis area, daily practices, team bonding activities, end of the year banquet.

# TENNIS (BOYS)

*Sponsor:* Mr. Jason Wagner

*telephone:* 363-3509

*email:* [jwagner@warren.k12.in.us](mailto:jwagner@warren.k12.in.us)

*Eligibility:* Boys grades 9 - 12

*Meetings:* Fall sport, Monday - Friday after school and Saturday.

*Fees:* The cost of a racket, transportation fee and uniform costs.

# TENNIS (*GIRLS*)

*Sponsor:* Mr. Jason Wagner

*telephone:* 363-3509

*email:* [jwagner@warren.k12.in.us](mailto:jwagner@warren.k12.in.us)

*Eligibility:* Girls grades 9 - 12

*Meetings:* Spring sport, Monday - Friday after school & Saturday.

*Fees:* The cost of a racket, transportation fees and uniform costs.

# TRACK (*BOYS*)

*Sponsor:* Mr. Jayson West

*telephone:* 532-6200 ext. 4708 (*stadium*)

*email:* [jwagner@warren.k12.in.us](mailto:jwagner@warren.k12.in.us)

*Eligibility:* Girls grades 9 - 12

*Meetings:* Spring sport, Monday - Friday after school & Saturday.

*Dues:* None.



# TRACK (GIRLS)

*Sponsor:* Ms. Le’Gretta Smith

*telephone:* 445-6139 (*cell*)

*email:* leehsmith@warren.k12.in.us

*Meetings:* Spring sport

*Purpose:* Interscholastic Competition

# VOLLEYBALL (GIRLS)

*Sponsor:* Mr. Jerry Saffold

*telephone:* 460-0798 (cell)

*email:* jerrysaffold@gmail.com

*Meetings:* Fall sport

*Purpose:* Interscholastic Competition

# WARRIOR NATION SPIRIT CLUB

*Sponsors:* Ms. Courtney Burchett  
*telephone:* 532-6200 ext. 6302  
*email:* cburchet@warren.k12.in.u

Miss Tracey Bush  
*telephone:* 532-6200 ext. 4655  
*email:* tbush@warren.k12.in.us

Mr. Blake Nathan  
*telephone:* 532-8800 ext. 8866  
*email:* blathan@warren.k12.in.us

*Eligibility:* Any WarrenCentral student

*Meetings:* TBD

*Purpose:* To enhance the spirit of the school and maintain WC pride.

*Dues:* Varies

*Activities:* Tailgates, paint-up crew, school banners, THE PIT

# WRESTLING ~ (BOYS)

*Sponsor* Mr. Danny Williams

*telephone:* 532-6200 ext. 4609 (*classroom*)

532-6200 ext. 4681 (*office*)

*email:* [dwillia2@warren.k12.in.us](mailto:dwillia2@warren.k12.in.us)

*Meetings:* Winter sport

*Purpose:* Interscholastic Competition

PERFORMING  
ORGANIZATIONS

# BELLA NOTE

*Sponsor:* Mr. Dustin Podgorski  
*telephone:* 532-6200 ext. 6273  
*email:* dpodgors@warren.k12.in.us

*Eligibility:* Any female student in grades 9 - 12 who has successfully completed a vocal audition.

*Meetings:* Everyday for class, and no less than three after school rehearsals and performances per year.

*Purpose:* To develop good signing skills, to improve general musicianship, and to perform for the public.

*Dues:* \$50.00

*Activities:* Choral Concerts, organizational contests, community performances, and educational field trips.

# BOYZ OF HARMONY

*Sponsor:* Mr. Dustin Podgorski  
*telephone:* 532-6200 *ext.* 6273  
*email:* dpodgors@warren.k12.in.us

*Eligibility:* Any male student in grades 9-12 who has successfully completed a vocal audition.

*Meetings:* Every day for class, and no less than three (3) after school for rehearsals and performances per year.

*Purpose:* To develop good signing skills, to improve general musicianship, and to perform for the public.

*Dues:* \$50.00

*Activities:* Choral Concerts, organizational contests, community performances, and educational field trips.

# CHAMBER SINGERS

*Sponsor:* Mr. Dustin Podgorski  
*telephone:* 532-6200 *ext.* 6273  
*email:* dpodgors@warren.k12.in.us

*Eligibility:* Any student in grades 10-12 who has successfully completed a vocal audition.

*Meetings:* Every day during class, extra rehearsals and performances throughout the year.

*Purpose:* To study classical literature, gospel, jazz, madrigals, and some pop tunes, and to work on advanced skills in music theory, sight reading, and ear training.

*Dues:* Varies.

*Activities:* Madrigal Dinner, Fall, Winter, and Spring Concerts, Choral competitions, and I.S.S.M.A. Organizational.



# COLORGUARD

*Sponsor:* Mr. Edward Meckes  
*telephone:* 532-6200 ext. 4693  
*email:* emeckes@warren.k12.in.us

*Eligibility:* May and November audition participation in fall colorguard is required for winterguard membership.

*Meetings:* 3-4 rehearsals per week plus weekend contests.

*Purpose:* To create and provide positive experiences for all who participate by promoting education, creativity, and freedom of expression through the unification of pagentry and the performing arts.

*Dues:* Required membership and travel fees (*varies by year*).

*Officers:* Captains determined yearly.

*Activities:* Winterguard International, Indiana High School Color Guard Association.

*Other:* 4 time Tri-state champion  
5 time State Champion 2002, 2004, 2005, 2006, 2007  
10 time WGI World Championship Finalist

Website: [www.wcperformingarts.com](http://www.wcperformingarts.com)

# CONCERT ORCHESTRA

*Sponsor:* Mr. Matt Berg

*telephone:* 532-6200 ext. 6272

*email:* mberg@warren.k12.in.us

*Eligibility:* Open to any student who demonstrates moderate proficiency on a string instrument.

*Meetings:* Daily in Orchestra room. Weekly sectional rehearsals.

*Purpose:* To perform orchestral music with a goal of professional excellence. To strengthen fundamental playing skills.

*Dues:* Uniform fee: \$35.00 yearly.

Class supplies fee.

Instrument rental \$35.00 yearly. *(if applicable).*

*Officers:* Concert Master or Mistress (*1<sup>st</sup> chair/1<sup>st</sup> violinist*) Section Leaders.

*Activities:* Concerts, contests, clinics, festivals, and trips.

# CONNECTION

*Sponsor:* Mr. Dustin Podgorski  
*telephone:* 532-6200 *ext.* 6273  
*email:* dpodgors@warren.k12.in.us

*Eligibility:* Any student in grades 10 - 12 who has successfully completed a vocal audition.

*Meetings:* Everyday during class, extra rehearsals on Mondays & Thursdays from 5:30 P.M. - 7:00 P.M. and performances throughout the year.

*Purpose:* To uplift and enhance students' lives through the learning and performing of vocal music.

*Dues:* Varies.

*Activities:* Fall, Winter, and Spring Concerts, five (5) Show Choir competitions and various community performances.

*Other:* This is a mixed show choir with a great deal of dancing along with singing.

# FERMATAS

*Sponsor:* Mr. Dustin Podgorski  
*telephone:* 532-6200 ext. 6273  
*email:* dpodgors@warren.k12.in.us

*Eligibility:* Any female student in grades 9 - 12 who has successfully completed a vocal audition.

*Meetings:* Everyday for class, and no less than three (3) after school rehearsals and performances per year.

*Purpose:* To develop good singing skills, to improve general musicianship, and perform to for the public.

*Dues:* \$50.00

*Activities:* Choral Concerts, organizational contests, community performances, and educational field trips.

# “GOLD BRIGADE” MARCHING BAND

*Sponsors:* Mr. Ed Meckes

*telephone:* 532-6200 *ext.* 4693

*email:* emecks@warren.k12.in.us

Mr. John Hilmer

*telephone:* 532-6200 *ext.* 6271

*email:* jhilmer@warren.k12.in.us

*Eligibility:* Membership is open to students in grades 8, 9, 10, 11, and 12 who have successfully completed previous training on band instruments or with the director’s special permission.

*Meetings:* July rehearsals plus Tuesday and Thursday 6 - 8:30 P.M.  
August - October.

*Purpose:* The “Gold Brigade” Marching Band performs at all home football games, competes in area marching festivals, parades, and shows, August - October

*Dues:* approx. \$250.00

*Officers:* Drum Majors (*by audition only*)

Section Leaders (*appointed by director*)

# HI-LITES

*Sponsor:* Dustin Podgorski

*telephone:* 532-6200 ext. 6273

*email:* dpodgors@warren.k12.in.us

*Eligibility:* Any female student in grades 10-12 who has successfully completed a vocal audition, turned in two references, and completed the required essay.

*Meetings:* Everyday during class, extra rehearsals and performances throughout the year.

*Purpose:* To study classical literature, gospel, jazz, madrigals, and some pop tunes, and to work on advanced skills in music theory, ear training, and sight reading

*Dues:* Varies.

*Activities:* Fall, Winter, and Spring Concerts, five (5) Show choir competitions, ISSMA State Show Choir, ISSMA Organizational.

*Other:* This is a women's show choir with a great deal of dancing along with singing.

# HONORS BAND

*Sponsor:* Mr. John Hilmer  
*telephone:* 532-6200 ext. 6271  
*email:* jhilmer@warren.k12.in.us

*Eligibility:* Membership is by audition for specific instrumentation or by special permission of the director.

*Meetings:* During class in Band room M111 (*Both Semesters*).

*Purpose:* The group performs music of advanced difficulty.

*Dues:* There is a class student fee.

*Activities:* Concert performances, contests, and numerous extra rehearsal required.

*Other:* Additional involvement in solo/ensemble and Jazz Band is possible. The Honors Band is a select group of the finest instrumental musicians at Warren Central High School. Emphasis is placed on competition. The Warren Central High School Honors Band has been an I.S.S.M.A. State Finalist twelve times.

# STAGE CREW

*Sponsor:* Mr. Jeff Dalstrom  
*telephone:* 532-6200 ext. 6275  
*email:* jdalstro@warren.k12.in.us

*Eligibility:* Students can only apply at the beginning of each semester. A call out meeting will be scheduled the first few weeks of school for that purpose. Students must also log 10 hours of backstage hours per semester to remain in the club.

*Meetings:* Three (3) days during the week in the WPAC to be determined each year. Most meetings are not required.

*Purpose:* To give students the opportunity to participate backstage for all WPAC events and help contribute to the Performing Arts in Wayne Township.

*Dues:* None

*Activities:* Fall musical, Spring Play, all WPAC events.



# SYMPHONIC BAND

*Sponsor:* Mr. Ed Meckes

*telephone:* 532-6200 ext. 4693

*email:* emeckes@warren.k12.in.us

*Eligibility:* Membership is by audition only.

*Meetings:* During Class in Band Room M111.

*Purpose:* The group performs group 3, 4, and 5 level music of difficulty. Medium-advanced.

*Dues:* There is a class student fee.

*Activities:* Concert performances, contests, pep band, and limited extra rehearsals are required.

*Other:* Additional involvement in Marching Band and Jazz Band is possible.

# SYMPHONY ORCHESTRA

*Sponsor:* Mr. Matt Berg

*telephone:* 532-6200 ext. 6272

*email:* mberg@warren.k12.in.us

*Eligibility:* Open by audition to any student who demonstrates advanced proficiency on a string, woodwind, brass, or percussion instrument. Must be member of the Honors Band (*woodwind, brass, percussion*) to qualify for the Symphony Orchestra.

*Meetings:* Daily in Orchestra Room. Weekly sectional rehearsals  
Tuesday Symphony rehearsals 6:00 -9:00 P.M.

*Purpose:* To perform orchestral music with a goal of professional excellence.

*Dues:* Uniform fee: \$35.00 yearly. Class supplies fee.  
Instrument rental \$35.00 yearly (*if applicable*).

*Officers:* Concert Master (*1<sup>st</sup> Chair/1<sup>st</sup> Violinist*) Section leaders.

*Activities:* Concerts, contests, clinics, festivals, and trips.

SERVICE  
ORGANIZATIONS

# BEST BUDDIES

*Sponsor:* Mrs. Lee Ann Van Benten  
*telephone:* 532-6200 *ext.* 4637  
*email:* lvanbent@warren.k12.in.us

*Eligibility:* Open to any student.

*Meetings:* Once a month A308 (*exact day TBA*).

*Purpose:* To pair students with intellectual disabilities in one-to-one friendships with their non-disabled high school peers. Best Buddies is erasing that invisible line that separates those with disabilities from those without. Best Buddies is about fun and friendship.

*Dues:* No cost.

*Officers:* President: Emily Klingstein

*Activities:* Theatre, swim afternoon, football and/or basketball games, shirt making, Best Buddy walk at Canal.

# CLASS ACT

*Sponsor:* Mrs. Tonya Mason  
*telephone:* 532-6200 ext. 6248  
*email:* lmason@warren.k12.in.us

*Eligibility:* Sophmores, Juniors and Seniors through referral, application and recommendation.

*Meetings:* Every Tuesday at 3:00 P.M. at L101

*Purpose:* To assist young women in developng poise, class, and sophistication.

*Dues:* \$25.00

*Activities:* Cultural field-trips  
Fashion Show  
C.A.D.G. Ball

# CRU

*Sponsors:* Mr. Chez Rusununguko  
*telephone:* 869-4687  
*email:* wrusunun@warren.k12.in.us

Mr. David Seibel  
*telephone:* 532-6200 *ext.* 6303  
*email:* dseibel@warren.k12.in.us

*Eligibility:* Anyone, at the discretion of Mr. Rusununguko & Mr. Seibel

*Meetings:* Every Wednesday from 3:00 P.M. - 4:30 P.M. in H109 and every Friday during lunch in the Freshman Academy conference room.

*Purpose:* Students have an opportunity to share and explore their faith, gain important life skills, and have fun while doing it.

*Dues:* None

*Officers:* Appointed annually

*Activities:* Weekly meetings, trips, conferences

*Other:* Opportunities for domestic and international missions trips are available (*students must individually apply and are subject to approval.*)

# DISTINGUISHED GENTLEMEN

*Sponsor:* Mrs. Tonya Mason

*telephone:* 532-6200 ext. 6248

*email:* lmason@warren.k12.in.us

Mrs. Jaime Smith

*telephone:* 532-6200 ext. 6248

*email:* jsmith@warren.k12.in.us

*Eligibility:* Sophmores, Juniors and Seniors through referral, application and recommendation. G.P.A 5.0

*Meetings:* Every Wednesday at 3:00 P.M. at L101

*Purpose:* To develop young men of distinguished character.

*Dues:* \$25.00

*Activities:* Operation Christmas (*Samaritan's Purse*)

Community Service

Lakeside Mentors

Cultural field-trips

Fashion Show

Parent Brunch

Special Events

Violence Prevention Week

C.A.D.G. Ball

# FELLOWSHIP OF CHRISTIAN ATHLETES

*Sponsor:* Mr. Gary Roberts

*telephone:* 532-6200 ext. 6304

*email:* groberts@warren.k12.in.us

*Eligibility:* Anyone

*Meetings:* Thursday mornings 6:45 A.M. in room G221

*Purpose:* Students have an opportunity to share and explore their faith.

*Dues:* None.

*Activities:* Meetings, evening events



# JUST SAY NO

*Sponsor:* Ms. Deniece Carmean  
*telephone:* 532-6200 *ext.* 6364  
*email:* dcarmean@warren.k12.in.us

Mr. John Greenlee  
*telephone:* 532-6200 *ext.* 6325  
*email:* jgreenle@warren.k12.in.us

*Eligibility:* Open to any Warren Central H.S./Walker C.C. student with a 2.5 GPS.

*Meetings:* Once a month in room H204 before and after school.

*Purpose:* Promotion of anti-alcohol, anti-drugs, anti-smoking campaigns and distracted driver.

*Dues:* \$25.00 a year.

*Officers:* Presidents, Vice-Presidents, Treasurer, Secretary, and Activities Coordinator.

*Activities:* Red Ribbon Week Activities  
Orange Ribbon Week Activities  
Grim Reaper Day  
Alcohol/Drug Awareness Activities  
Great American Smoke-Out Campaign  
Texting and Driving Awareness Month

# ONE HEART ONE MIND

*Sponsor* Ms. Susan Kalberer  
*telephone:* 532-6200 *ext.* 6347  
*email:* skalbere@warren.k12.in.us

*Eligibility:* Sophmores, Juniors and Seniors through referral.  
Application and recommendation required.  
Interview process twice a year.

*Meetings:* Every Monday at 3:00 P.M. at G106.

*Purpose:* One Heart One Mind aims to unite youth from diverse cultures through honestly discussing racism and its effect on our lives. This club promotes harmony among youth regardless of differences and organizes opportunities for young people to come together to celebrate, learn, and grow from knowing one another. Our goal is to help improve the world we live in and have fun doing it.

*Dues:* \$25.00 (\$12.50 per semester)

*Officers:* Presi dents, Vice-Presidents, Treasurer, Secretary, and  
Activities Coordinator

*Activities:* Community Service  
Educational Seminars  
Cultural Fieldtrips  
Parent Brunch  
Fiesta Latina  
Film Workshops

# Project Legacy

*Sponsor:* Mr. David Seibel  
*telephone:* 532-6200 ext. 6303  
*email:* dseibel@warren.k12.in.us

*Eligibility:* Anyone

*Meetings:* East Cafeteria once a month on Wednesday evening at 6:00 P.M.

*Purpose:* To pair students with college-educated mentors in order that students would have exemplary character, increase attendance, better grades and a plan for their future.

*Dues:* None

*Officers:* None currently

*Activities:* Dinner provided, social games, guest speakers, career planning tutoring.

# PTSA

*Sponsor* Mrs. Julie Gutzwiller  
*telephone:* 532-6200 *ext.* 6289  
*email:* jgutzwil@warren.k12.in.us

*Eligibility:* Anyone

*Meetings:* The 4<sup>th</sup> Tuesday each month at 7:00 P.M. in the MediaPlex

*Purpose:* To help ensure each student receives an excellent education by enaging families, students and staff with the education process and opportunities available at WCHS/WCC. Bringing opportunities to our community to be involved at the high school level.

*Dues:* \$6.00

*Activities:* Volunteering at the gates of the Marion County fair, take a stand, supporting different events and programs throughout the school. Open to new ideas and groups to support.

# STUDENT COUNCIL

*Sponsor:* Mrs. Beth Wolff  
*telephone:* 532-6407 or 532-6323  
*email:* bwolff@warren.k12.in.us

Miss Courtney Burchett  
*telephone:* 532-6200 *ext.* 6302  
*email:* cburchet@warren.k12.in.us

*Eligibility:* Open to any student in grades 9-12 who fulfills work-on requirements and has a positive staff recommendation.

*Meetings:* Every other Thursday throughout the school year during alternating periods in the Warren Performing Arts Center.

*Purpose:* To provide leadership opportunities for students through numerous service and social activities both in the school and the community.

*Dues:* \$20.00 per year

*Officers:* President, Vice-President, Secretary, Treasurer, Historian, Public Relations, and Activity Coordinator elected by Student Council members in the late spring for the coming year; officers must attend summer leadership training.

*Activities:* Homecoming, Warren's Got Talent, Lip Sync Contest, Leadership Retreat, Winterfest, Children's Christmas Party, Prom, StuCo Member of the Month, member of the School Board, canned food drive, district and state leadership conferences, district, state leadership camps, and Going for the G.O.L.D.

*Other:* The Warren Central Student Council is the largest in the United States with over 400 members and has maintained status as a seventeen-year member of Honor Council. It also has received numerous awards for community service, including Mayor Ballard's Community Service Award.

# TAKE A STAND

*Sponsor* Mrs. Julie French  
*telephone:* 506-4350  
*email:*

Mr. Ryan Barclay  
*telephone:*  
*email:* rbarclay@warren.k12.in.us

*Eligibility:* Complete application/interview process

*Meetings:* two times per month  
- once during school - alternating periods  
- once after school in rom S204

*Purpose:* To promote a positive school climate by discouraging  
and educating the student body about bullying.

*Activities:* Dance-A-Thon  
National Anti-Bullying Week activities (*in November*)  
Month-long activities in January  
and much more

CAREER & TECHNICAL  
ORGANIZATIONS

# ACE MENTORING

*Sponsor:* Mr. Tim Tarplee

*telephone:* 532-6150 ext. 6166

*email:* ttarplee@warren.k12.in.us

*Eligibility:* Any student who is interested in pursuing a career in architecture, engineering and construction.

*Meetings:* TBA

*Purpose:* Is to engage, excite and enlighten high school students to pursue careers in architecture, engineering and construction through mentoring and to support their continued advancement in the industry.



# ARCHITECTURAL DRAFTING SKILLSUSA

*Sponsor:* Mr. Tim Tarplee

*telephone:* 532-6150 ext. 6166

*email:* ttarplee@warren.k12.in.us

*Eligibility:* Open to any 10<sup>th</sup> - 12<sup>th</sup> grade student enrolled in Architectural Drafting and Design or Civil Engineering and Architecture.

*Meetings:* Spring Semester: 3:00 P.M. Tuesdays and Thursdays

*Purpose:* To promote and prepare students who are interested in a career in Architecture and Architectural Drafting.

*Dues:* None

*Activities:* American Institute of Architects Design Competition  
School Renovation Projects  
Local Developments and Projects

# AUTO SERVICE TECHNOLOGY SKILLSUSA

*Sponsors:* Mr. Dale Bupp

*telephone:* 532-6150 ext. 6180

*email:* dbupp@warren.k12.in.us

Mr. Nathan Criswell

*telephone:* 532-6150 ext. 6176

*email:* ncriswell@warren.k12.in.us

*Eligibility:* Open to any 11<sup>th</sup> or 12<sup>th</sup> grade student enrolled in Auto Service Technology.

*Meetings:* During class time and after school as needed.

*Purpose:* To promote leadership and organizational skills in Career & Technical Education students.

*Dues:* \$15.00 per year

*Officers:* President and Vice-President, are elected by students in the club.

*Activities:* Regional SkillsUSA and Leadership Contest  
(February the site T.B.A.)

State SkillsUSA and Leadership Contest  
(April at the Walker Career Center)

National SkillsUSA and Leadership Contest  
(June in Kansas City, Missouri -TBA)

# AUTOMOTIVE COLLISION REPAIR SKILLSUSA

*Sponsor* Mr. Kevin Cannaday  
*telephone:* 532-6150 *ext.* 6168  
*email:* kcannada@warren.k12.in.us

*Eligibility:* Open to any 10<sup>th</sup>, 11<sup>th</sup> or 12<sup>th</sup> grade student enrolled in Automotive Collision Repair.

*Meetings:* Dates are announced at the beginning of the year.  
Room W346

*Purpose:* To prepare tomorrow's leaders in the auto collision industry.

*Dues:* \$15.00 per year.

*Officers:* President & Vice-President are elected by the students in the club.

*Activities:* Regional SkillsUSA and Leadership Contest  
(February the site T.B.A.)  
State SkillsUSA and Leadership Contest  
(April at the Walker Career Center)  
National SkillsUSA and Leadership Contest  
(June in Kansas City, Missouri)

# CONSTRUCTION TRADES SKILLSUSA

*Sponsor* Mr. Daniel Everett  
*telephone:* 532-6150 *ext.* 6167  
*email:* deverett2@warren.k12.in.us

*Eligibility:* Open to any 11<sup>th</sup> or 12<sup>th</sup> grade students enrolled in Construction Trades.

*Meetings:* TBA

*Purpose:* To promote leadership, organizational, and job skills in Career & Technical Education students.

*Dues:* \$15.00 per year

*Officers:* President and Vice-President elected by the students in the club.

*Activities:* Regional SkillsUSA and Leadership Contest  
(February the site T.B.A.)  
State SkillsUSA and Leadership Contest  
(April at the Walker Career Center)  
National SkillsUSA and Leadership Contest  
(June in Kansas City, Missouri)

# DENTAL CAREERS HEALTH OCCUPATIONS STUDENTS OF AMERICA (*HOSA*)

*Sponsor:* Mrs. Tiffany Gilliam, CDA, EFDA  
*telephone:* 532-6150 ext. 6102  
*email:* [tgilliam@warren.k12.in.us](mailto:tgilliam@warren.k12.in.us)

*Eligibility:* Open to any 12<sup>th</sup> grade student enrolled in Dental Careers.

*Meetings:* During class time as needed.  
After school (*2 times a month*)

*Dues:* \$15.00 per year

*Activities:* HOSA State Competitions  
HOSA National Competitions

# ELECTRONICS AND COMPUTER TECHNOLOGY SKILLSUSA

*Sponsor:* Mr. Randy Decker

*telephone:* 532-6150 ext. 6183

*email:* rdecker@warren.k12.in.us

*Eligibility:* Open to any 11<sup>th</sup> or 12<sup>th</sup> grade student enrolled in Electronics and computer networking.

*Meetings:* During class time as needed.

*Purpose:* To promote leadership and organizational skills in Career & Technical Education students.

*Dues:* \$15.00 per year

*Activities:* Regional SkillsUSA and Leadership Contest  
(February the site T.B.A.)

State SkillsUSA and Leadership Contest  
(April at the Walker Career Center)

National SkillsUSA and Leadership Contest  
(June in Kansas City, Missouri)

# FAMILY, CAREER, AND COMMUNITY LEADERS OF AMERICA (FCCLA)

*Sponsor:* Ms. Ashley Thompson  
*telephone:* 532-6150 ext. 6467  
*email:* athompo1@warren.k12.in.us

Mrs. LeeAnn DeMoss  
*telephone:* 532-6150 ext. 6471  
*email:* ldemoss@warren.k12.in.us

*Eligibility:* Anyone who is currently enrolled in a Family and Consumer Sciences course or has taken one in the past is eligible to join.

*Meetings:* Monday and Wednesday from 2:50 P.M. - 4:00 P.M. in room W318

*Purpose:* To promote personal growth and leadership development through Family and Consumer Sciences education. Focusing on the multiple roles of a family member, wage earner, and community leader. Members develop skills for life through: character development, creative thinking, critical thinking, interpersonal communication, practical knowledge and career preparation.

*Dues:* \$25.00 includes state and national dues and club t-shirt

*Activities:* Domestic Violence/Teen Dating Awareness Week  
Visiting Crestwood assisted living  
Literacy Night at the WECC  
Indiana State FCCLA leadership conference  
Star Events/State Project competition

# GRAPHIC COMMUNICATIONS SKILLSUSA

*Sponsor:* Mr. David Prevost

*telephone:* 532-6175

*email:* dprevost@warren.k12.in.us

*Eligibility:* Open to any 11<sup>th</sup> or 12<sup>th</sup> grade student enrolled in Graphic Communications.

*Meetings:* During class time as needed and after school.

*Purpose:* To prepare students for competition in one (1) of the two (2) graphic communication areas:  
lithography or  
screen printing.

*Dues:* \$15.00 per year

*Activities:* Regional SkillsUSA and Leadership Contest  
(February the site T.B.A.)  
State SkillsUSA and Leadership Contest  
(April at the Walker Career Center)  
National SkillsUSA and Leadership Contest  
(June in Kansas City, Missouri)



# HEALTH SCIENCES PROGRAM HEALTH OCCUPATIONS STUDENTS OF AMERICA (*HOSA*)

*Sponsor:* Ms. Patti Schwalm

*telephone:* 532-6150 ext. 6466

*email:* pschwalm@warren.k12.in.us

Ms. Deborah Hutcheson

*telephone:* 532-6150 ext. 6149

*email:* dhutchches@warren.k12.in.us

*Eligibility:* Open to any 11<sup>th</sup> or 12<sup>th</sup> grade student enrolled in Health Sciences

*Meetings:* Monthly

*Purpose:* To promote leadership and organizational skills in Health Sciences students

*Dues:* \$15.00 per year

*Activities:* HOSA State Competitions  
HOSA National Competitions

# PHOENIX NANOLINE TEAM

*Sponsor:* Mr. James Hanson Jr.  
*telephone:* 532-6150 ext. 6165  
*email:* jhanson2@warren.k12.in.us

*Eligibility:* Must be a sophomore, junior or senior enrolled in the Project Lead The Way Engineering program.

*Meetings:* TBA

*Purpose:* Phoenix Contact's Nanoline Contest challenges students to design and build a working automation system. Participants use the Nanoline controller and nanoNavigator software.

# PROSTART CULINARY CLUB

*Sponsor:* Mrs. Carol Rice

*telephone:* 532-6150 ext. 6174

*email:* crice@warren.k12.in.us

*Eligibility:* Open to any 11<sup>th</sup> or 12<sup>th</sup> grade student enrolled in the Culinary Arts Class

*Meetings:* During class time and after school as needed

*Purpose:* To prepare students for the various culinary competitions

*Dues:* None

*Officers:* There are no officers, just captains and instructors.

*Activities:* State ProStart Culinary Competition  
(March in Indianapolis)  
National ProStart Culinary Competition  
(to be announced)  
Skills USA State Competition  
(April in Indianapolis)  
Skills USA National Competition  
(July in Kansas City, Missouri)  
FCCLA State Competition  
(March in Indianapolis)  
FCCLA National Competition  
(July in Anaheim, CA)

*Other:* Contest participation is a great opportunity for students to win numerous scholarships to further their education.

# WALKER CAREER CENTER HONOR SOCIETY

*Sponsor:* Mrs. Nancy Campbell  
    *telephone:* 532-6150 ext. 6153  
    *email:* ncampbel@warren.k12.in.us

*Eligibility:* Junior or Senior students enrolled in a Career and Technical Education (CTE) program who  
    Maintain a B+ or higher in those CTE classes  
    Overall G.P.A. is C average of higher  
    No suspensions or discipline concerns  
    No more than 5 absences in each semester  
    Students are nominated by their CTE teacher and must complete an application which includes:  
        4 written recommendations  
        2 community service activities

*Purpose:* Recognize the efforts of outstanding students in the CTE programs and encourage pride and positive school image. Supports the importance of volunteerism and community service.

*Activities:* Junior students that complete all the requirements listed above receive a recognition certificate and acknowledgement at the WCC awards ceremony.

First (1) year Senior students, in a two (2) year CTE path, that complete all the requirements listed above receive a recognition certificate and acknowledgement at the WCC awards ceremony.

Second (2) year Senior students that complete the CTE path, complete all the requirements listed above receive a recognition certificate, Honor Society Graduation Cords to be worn with their cap and gown and acknowledgement at the WCC awards ceremony.

# WARREN ROBOTICS

*Sponsors:* Mr. Randy Decker

*telephone:* 532-6150 ext. 6183

*email:* rdecker@warren.k12.in.us

Mr. Craig Harvey

*telephone:* 532-6150 ext. 6184

*email:* charvey@warren.k12.in.us

Mr. Russell Toliver

*telephone:* 532-6150 ext. 6166

*email:* rtoliver@warren.k12.in.us

*Eligibility:* Open to anyone interested in math, science, and engineering. Project Lead the Way Students are encouraged to apply.

*Meetings:* Monday's from 3:00 P.M. to 6:00 P.M. first semester.  
Monday thru Thursday meetings for 6 weeks starting the second week of January in. W345

*Purpose:* To have the opportunity to work with engineers designing and building a competitive robot.

*Dues:* \$35.00 per year

*Activities:* 1-2 Regional Competitions during March  
Championship Competition  
(April in St. Louis, Missouri)

*Other:* Rolls-Royce offers internships to students on the robotics team during their senior year.

# WELDING SKILLSUSA

*Sponsor:* Mr. Ricky Ferguson  
*telephone:* 532-6150 ext. 6172  
*email:* rferguso@warren.k12.in.us

*Eligibility:* Open to any 11<sup>th</sup> or 12<sup>th</sup> grade student enrolled in Welding Technology.

*Meetings:* 7:45 A.M. – 8:15 A.M. on the first Tuesday of each month in room W344.

*Purpose:* To allow students to compete in a competitive atmosphere against other schools.

*Dues:* \$15.00 per year

*Activities:* Regional SkillsUSA and Leadership Contest  
(February the site T.B.A.)  
State SkillsUSA and Leadership Contest  
(April at the Walker Career Center)  
National SkillsUSA and Leadership Contest  
(June in Kansas City, Missouri)  
Mid-West Team Welding  
(Each year in the Spring)

# WEDM FM 91.1

*Sponsor:* Mr. Bill Whitehair

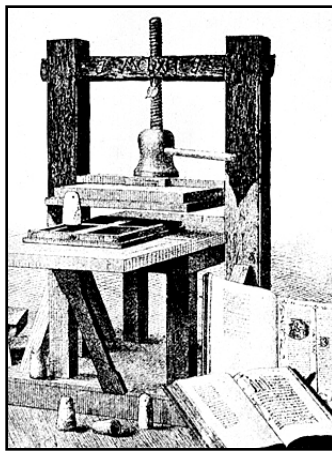
*telephone:* 532-6200 ext. 6301

*email:* wwhiteha@warren.k12.in.us

*Eligibility:* Must pass Introduction Radio class and be accepted by Mr. Whitehair

*Meetings:* TBA

*Purpose:* To operate WEDM 91.1 in accordance with FCC regulations and Warren Township standards.



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